

TALE 5

*Mi Li. A Chinese Fairy Tale*

**M**i Li, prince of China, was brought up by his godmother the fairy Hih, who was famous for telling fortunes with a tea-cup. From that unerring oracle she assured him, that he would be the most unhappy man alive unless he married a princess whose name was the same with her father's dominions. As in all probability there could not be above one person in the world to whom that accident had happened, the prince thought there would be nothing so easy as to learn who his destined bride was. He had been too well educated to put the question to his godmother, for he knew when she uttered an oracle, that it was with intention to perplex, not to inform; which has made people so fond of consulting all those who do not give an explicit answer, such as prophets, lawyers, and any body you meet on the road, who, if you ask the way, reply by desiring to know whence you came. Mi Li was no sooner returned to his palace than he sent for his governor, who was deaf and dumb, qualities for which the fairy had selected him, that he might not instil any bad principles into his pupil; however, in recompence, he could talk upon his fingers like an angel. Mi Li asked him directly who the princess was whose name was the same with her father's kingdom? This was a little exaggeration in the prince, but nobody ever repeats any thing just as they heard it: besides, it was excusable in the heir of a great monarchy, who of all things had not been taught to speak truth, and perhaps had never heard what it was. Still it was not the mistake of *kingdom* for *dominions* that puzzled the governor. It never helped him to understand any thing the better for its being rightly stated. However, as he had great presence of mind, which

consisted in never giving a direct answer, and in looking as if he could, he replied, it was a question of too great importance to be resolved on a sudden. How came you to know that? said the prince. — This youthful impetuosity told the governor that there was something more in the question than he had apprehended; and though he could be very solemn about nothing, he was ten times more so when there was something he did not comprehend. Yet that unknown something occasioning a conflict between his cunning and his ignorance, and the latter being the greater, always betrayed itself, for nothing looks so silly as a fool acting wisdom. The prince repeated his question; the governor demanded why he asked — the prince had not patience to spell the question over again on his fingers, but bawled it as loud as he could, to no purpose. The courtiers ran in, and catching up the prince's words, and repeating them imperfectly, it soon flew all over Peking, and thence into the provinces, and thence into Tartary, and thence to Muscovy, and so on, that the prince wanted to know who the princess was, whose name was the same as her father's. As the Chinese have not the blessing (for aught I know) of having family surnames as we have, and as what would be their christian-names, if they were so happy as to be christians, are quite different for men and women, the Chinese, who think that must be a rule all over the world because it is theirs, decided that there could not exist upon the square face of the earth a woman whose name was the same as her father's. They repeated this so often, and with so much deference and so much obstinacy, that the prince, totally forgetting the original oracle, believed that he wanted to know who the woman was who had the same name as her father. However, remembering there was something in the question that he had taken for royal, he always said *the king her father*. The prime minister consulted the red book or court-calendar, which was *his* oracle, and could find no such princess. All the ministers at foreign courts were instructed to inform themselves if there was any such lady; but as it took up a great deal of time to put these instructions into cypher, the prince's impatience could not wait for the couriers setting out, but he determined to go himself in search of the princess. The old king, who, *as is usual*, had left

the whole management of affairs to his son the moment he was fourteen, was charmed with the prince's resolution of seeing the world, which he thought could be done in a few days, the facility of which makes so many monarchs never stir out of their own palaces till it is too late; and his majesty declared, that he should approve of his son's choice, be the lady who she would, provided she answered to the divine designation of having the same name as her father.

The prince rode post to Canton, intending to embark there on board an English man of war. With what infinite transport did he hear the evening before he was to embark, that a sailor knew the identic lady in question. The prince scalded his mouth with the tea he was drinking, broke the old china cup it was in, and which the queen his mother had given him at his departure from Pekin, and which had been given to her great great great grandmother queen Fi by Confucius<sup>n</sup> himself, and ran down to the vessel and asked for the man who knew his bride. It was honest Tom O'Bull, an Irish sailor, who by his interpreter Mr James Hall, the supercargo,<sup>n</sup> informed his highness that Mr Bob Oliver of Sligo had a daughter christened of both his names, the fair miss Bob Oliver.<sup>1</sup> The prince by the plenitude of his power declared Tom a mandarin of the first class, and at Tom's desire promised to speak to his brother the king of Great Ireland, France and Britain, to have him made a peer in his own country, Tom saying he should be ashamed to appear there without being a lord as well as all his acquaintance.

The prince's passion, which was greatly inflamed by Tom's description of her highness Bob's charms, would not let him stay for a proper set of ladies from Pekin to carry to wait on his bride, so he took a dozen of the wives of the first merchants in Canton, and two dozen virgins as maids of honour, who however were disqualified for their employments before his highness got to St Helena. Tom himself married one of them,<sup>n</sup> but was so great a favourite with the prince, that she still was appointed maid of honour, and with Tom's consent was afterwards married to an English duke.

Nothing can paint the agonies of our royal lover, when on his landing at Dublin he was informed that princess Bob had quitted

Ireland, and was married to nobody knew whom. It was well for Tom that he was on Irish ground. He would have been chopped as small as rice, for it is death in China to mislead the heir of the crown through ignorance. To do it knowingly is no crime, any more than in other countries.

As a prince of China cannot marry a woman that has been married before, it was necessary for Mi Li to search the world for another lady equally qualified with miss Bob, whom he forgot the moment he was told he must marry somebody else,<sup>n</sup> and fell equally in love with somebody else though he knew not with whom. In this suspence he dreamt, *'that he would find his destined spouse, whose father had lost the dominions which never had been his dominions, in a place where there was a bridge over no water, a tomb where nobody ever was buried nor ever would be buried, ruins that were more than they had ever been, a subterraneous passage in which there were dogs with eyes of rubies and emeralds, and a more beautiful menagerie of Chinese pheasants than any in his father's extensive gardens.'* This oracle seemed so impossible to be accomplished, that he believed it more than he had done the first; which shewed his great piety. He determined to begin his second search, and being told by the lord lieutenant that there was in England a Mr Banks,<sup>n</sup> who was going all over the world in search of he did not know what, his highness thought he could not have a better conductor, and sailed for England. There he learnt that the sage Banks was at Oxford, hunting in the Bodleian library for a MS. voyage of a man who had been in the moon, which Mr Banks thought must have been in the western ocean, where the moon sets, and which planet if he could discover once more, he would take possession of in his majesty's name, upon condition that it should never be taxed, and so be lost again to this country like the rest of his majesty's dominions in that part of the world.

Mi Li took a hired post-chaise for Oxford, but as it was a little rotten it broke on the new road down to Henley. A beggar advised him to walk into general Conway's, who was the most courteous person alive, and would certainly lend him his own chaise. The prince travelled incog.<sup>n</sup> He took the beggar's advice, but going up to the house was told the family were in the

grounds, but he should be conducted to them. He was led through a venerable wood of beeches, to a menagerie<sup>2</sup> commanding a more glorious prospect than any in his father's dominions, and full of Chinese pheasants. The prince cried out in ecstasy, Oh! potent Hih! my dream begins to be accomplished. The gardener, who knew no Chinese but the names of a few plants, was struck with the similitude of the sounds, but discreetly said not a word. Not finding his lady there, as he expected, he turned back, and plunging suddenly into the thickest gloom of the wood, he descended into a cavern totally dark, the intrepid prince following him boldly. After advancing a great way into this subterraneous vault, at last they perceived light, when on a sudden they were pursued by several small spaniels, and turning to look at them, the prince perceived their eyes<sup>3</sup> shone like emeralds and rubies. Instead of being amazed, as Fo-Hi, the founder of his race, would have been, the prince renewed his exclamations, and cried, I advance! I advance! I shall find my bride! Great Hih! thou art infallible! Emerging into light, the unperturbed gardener<sup>4</sup> conducted his highness to a heap of artificial<sup>5</sup> ruins, beneath which they found a spacious gallery or arcade, where his highness was asked if he would not repose himself; but, instead of answering, he capered like one frantic, crying out, I advance! I advance! Great Hih! I advance! — The gardener was amazed, and doubted whether he was not conducting a madman to his master and lady, and hesitated whether he should proceed; — but as he understood nothing the prince said, and perceiving he must be a foreigner, he concluded he was a Frenchman by his dancing. As the stranger too was so nimble and not at all tired with his walk, the sage gardener proceeded down a sloping valley, between two mountains clothed to their summits with cedars, firs, and pines, which he took care to tell the prince were all of his honour the general's own planting: but though the prince had learnt more English in three days in Ireland, than all the French in the world ever learnt in three years, he took no notice of the information, to the great offence of the gardener, but kept running on, and increased his gambols and exclamations when he perceived the vale was terminated by a stupendous bridge, that seemed composed of

the rocks which the giants threw at Jupiter's head,<sup>6</sup> and had not a drop of water beneath<sup>5</sup> it. — Where is my bride, my bride? cried Mi Li — I must be near her. The prince's shouts and cries drew a matron from a cottage that stood on a precipice near the bridge, and hung over the river. — My lady is down at Ford-house,<sup>6</sup> cried the good woman, who was a little deaf, concluding they had called to her to know. The gardener knew it was in vain to explain his distress to her, and thought that if the poor gentleman was really mad, his master the general would be the properest person to know how to manage him. Accordingly, turning to the left, he led the prince along the banks of the river, which glittered through the opening shallows, while on the other hand a wilderness of shrubs climbed up the pendant cliffs of chalk, and contrasted with the verdant meads and fields of corn beyond the stream. The prince, insensible to such enchanting scenes, galloped wildly along, keeping the poor gardener on a round trot, till they were stopped by a lonely<sup>7</sup> tomb, surrounded by cypress, yews, and willows, that seemed the monument of some adventurous youth who had been lost in tempting the current, and might have suited the gallant and daring Leander.<sup>8</sup> Here Mi Li first had presence of mind to recollect the little English he knew, and eagerly asked the gardener whose tomb he beheld before him? It is nobody's — Before he could proceed, the prince interrupted him: And will it never be any body's? — Oh! thought the gardener, now there is no longer any doubt of his phrensy — and perceiving his master and the family approaching towards them, he endeavoured to get the start: but the prince, much younger, and borne too on the wings of love, let out full speed the moment he saw the company, and particularly a young damsel with them. Running almost breathless up to lady Ailesbury, and seizing miss Campbell's hand — he cried, *Who she? who she?* Lady Ailesbury screamed, the young maiden squalled, the general, cool but offended, rushed between them, and, if a prince could be collared, would have collared him — Mi Li kept fast hold with one arm, but pointing to his prize with the other, and with the most eager and supplicating looks entreating for an answer, continued to exclaim, *Who she? who she?* The general, perceiving by his accent and manner that

he was a foreigner, and rather tempted to laugh than be angry, replied with civil scorn, Why, *she* is miss Caroline Campbell, daughter of lord William Campbell, his majesty's late governor of Carolina – Oh, Hih! I now recollect thy words! cried Mi Li – And so she became princess of China.

## NOTES ON TALE 5

- 1 There really was such a person.
- 2 Lady Aylesbury's.
- 3 At Park-place there is such a passage cut through a chalk-hill: when dogs are in the middle, the light from the mouth makes their eyes appear in the manner here described."
- 4 Consequently they seem to have been larger.
- 5 The rustic bridge at Park-place was built by general Conway, to carry the road from Henley, and to leave the communication free between his grounds on each side of the road. Vide Anecdotes of Painting.
- 6 The old woman who kept the cottage built by general Conway to command a glorious prospect. Ford-house is a farm-house at the termination of the grounds.
- 7 A fictitious tomb in a beautiful spot by the river, built for a point of view: it has a small pyramid on it.

## TALE 6

*A true Love Story*

In the height of the animosities between the factions of the "Guelfs and Ghibellines," a party of Venetians had made an inroad into the territories of the Viscontis, sovereigns of Milan, and had carried off the young Orondates," then at nurse. His family were at that time under a cloud, though they could boast of being descended from Canis Scaliger, lord of Verona. The captors sold the beautiful Orondates to a rich widow of the noble family of Grimaldi, who, having no children, brought him up with as much tenderness as if he had been her son. Her fondness increased with the growth of his stature and charms, and the violence of his passions were augmented by the signora Grimaldi's indulgence. Is it necessary to say that love reigned predominantly in the soul of Orondates? or that in a city like Venice a form like that of Orondates met with little resistance?

The Cyprian Queen, not content with the numerous oblations of Orondates on her altars, was not satisfied while his heart remained unengaged. Across the canal, over-against the palace of Grimaldi, stood a convent of Carmelite nuns, the abbess of which had a young African slave of the most exquisite beauty, called Azora, a year younger than Orondates. Jet and japan" were tawney and without lustre, when compared to the hue of Azora. Afric never produced a female so perfect as Azora: as Europe could boast but of one Orondates.

The signora Grimaldi, though no bigot, was pretty regular at her devotions; but as lansquener" was more to her taste than praying, she hurried over her masses as fast as she could, to allot more of her precious time to cards. This made her prefer the church of the Carmelites, separated only by a small bridge,